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| **Board and Commission Vacancies** | Thank you for applying to serve on one of Nebraska’s many boards and commissions. On behalf of the people of Nebraska, we deeply appreciate your willingness to serve our state. The inscription over the north entrance to our State Capitol is a valuable reminder of engaged citizens like you: “The Salvation of the State is Watchfulness of the Citizen.” Working together, we can build a state government that creates an environment that will grow Nebraska and move our state forward.  Please review the opportunities available and consider applying for an appointment.  Sincerely,  Jim Pillen  Governor |
| **Questions contact:**  Pat Selk 402-471-2256 [pat.selk@nebraska.gov](mailto:Kathleen.dolezal@nebraska.gov)  Application at: <https://governor.nebraska.gov/board-comm-req>  More Information at: <http://www.governor.nebraska.gov/> | |

**List of boards and commissions with unfilled vacancies as of 10/01/2024**

The list below is of positions that have expired and/or members have resigned prior to the completion of their term.

Boards & Commissions Vacancies

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| Aeronautics Commission | Member |
| African American Affairs | Members (3) |
| Appraisers for Educational Lands Board | Superintendent – K-12 (1) |
| Aquaculture Board | Aquaculturist (3)  Aquacultural industry representative (1) |
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| Barber Examiners Board | Member (1) – Barber/District 2 |
| Boiler Safety Code Advisory Board | Construction Boiler repair (1)  Public Safety (1) |
| Boundary Commission | Member (3) – one each for Congressional Districts 1, 2, 3 |
| Brain Injury Oversight Committee | Nonprofit Brain Injury Advocacy organization representative (1)  Family member (1)  Public/Private health organization representative (1)  Individual w/brain injury (2)  Non-profit brain injury advocacy group representative (1) |
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| Capitol Commission | Member (1) – Congressional District 2 |
| Child Abuse Prevention Fund Board | Member (1) – Congressional District 1  Member (1) – Congressional District 2  Members (2) – Congressional District 3  (*above members should be representative of legal, medical, religious and volunteer groups*)  At large member (1) - applicant must represent volunteers for prevention, medical provider, legal community, or child abuse expertise |
| Children’s Commission | Member (1) – young adult previously in foster care  Member (1) – biological parent involved in child welfare or juvenile justice system  Member (1) – tribal representative  Stakeholders (12) |
| Climate Assessment Response  Committee | Livestock Producer (1)  Crop Producer (1) |
| Commission for the Protection of Children | Members (12) – must represent education, law enforcement, judiciary, health and mental health professionals, advocates, and business community |
| County Highway & City Street Superintendents | Municipal member (1) – Metropolitan - Congressional District 2  Municipal member (1) – <5,000 – Congressional District 3  Member (1) – Class 2 county  Member (1) – Class 5 county |
| Craft Brewery Board | Member (1) – At large member  Member (2) – ABDN representatives  Member (1) – NE Craft Brewers Guild representative |
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| Deaf & Hard of Hearing Commission | Member (1) – hard of hearing (signing skills a plus) |
| Developmental Disabilities Advisory Committee | Member (4) – Interested citizen  Member (2) – Consumer  Member (3) – Family member  Member (1) – Statewide advocacy organization |
| Developmental Disabilities Council | Primary Member – individual with disabilities  Primary Member - consumer  Secondary Member – family member  Non-profit representative |
| Dry Bean Commission | Grower (1) – Dry Bean District 3 (Banner, Morrill, Kimball, Cheyenne, Garden and Deuel) |
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| Early Childhood Education Endowment Board | Endowment provider (1)  Rural At-Risk Childhood Professional (1)  Urban at-risk professional (1) |
| Early Childhood Interagency Coordinating Council | All positions (20+) – includes parents, providers, school personnel, medical staff, etc) |
| Educational, Health, Cultural and Social Services | Private institution representative (1)  Finance member (1)  Educational building construction member (1)  Public Accountant (1)  Private Health Care institution representative (1)  Private Social Services institution representative (1)  College officer/representative (1)  *NOTE: No more than four can be of the same political party.* |
| Educational Lands and Funds Board | Member (1) – Congressional District 4 representative  Member (1) – At-large |
| Electrical Board | Public Power District representative (1) |
| Elementary & Secondary School Finance Authority | Members (5) – preference to school administrators, banking and financial representatives  *NOTE: No more than three can be of the same political party.* |
| Elevator Conveyance Advisory Committee | Elevator Servicing company representative (1)  Public member (1) – Douglas County  Public member (1) – Lancaster County  Building manager (1) |
| Emergency Medical Services Board | Emergency Medical Responder (2)  Emergency Medical Technician (2)  Physician Assistant (1)  At large Member (1)  Public Member (2) must qualify under Section 38-165 *Note: Each congressional district must be represented by at least five members.* |
| Enhanced Wireless 911 Advisory Board | County Official (1)  911 Director (1)  Municipal official or employee (2)  Local service industry representative (1)  At-large member (1) |
| Environmental Quality Council | Conservation representative (1)  Physician (1) |
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| Fair Board | Business Community – District 3 |
| Fire Safety Appeals Board | Public School District Board member  Volunteer fire department member  Fire Department (paid) Inspector  Architect  Fire Protection Engineer  Fire insurance Industry representative  Nebraska Association of Hospitals & Health Systems representatives |
| Foster Care Advisory Committee | Member of Local Foster Care Board (3)  Member with data analysis experience (1)  At large member (1) |
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| Geology Board | Member (1) – Geologist  Member (1) – Public |
| Geographic Information System Council | At-Large (1)  Omaha Metro (1)r |
| Governor’s Residence Advisory Commission | Member (1) - District 2  Member (1) - District 3 |
| Grain Sorghum Development, Utilization and Marketing | At large (1) |
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| Hall of Fame Commission | Member (2) – non-Republican |
| Health Information Technology Board | Physician (1) – Congressional District 3  Health Information Management (1) – Congressional District 3 |
| Health, State Board of | Optometrist (1)  Public Member (1)  Veterinarian (1) |
| Historical Records Advisory Board | Members (6) - with Records Management Experience -Two members from each of the three Congressional Districts |
| Historical Society | District 2 |
| Housing & Homelessness Commission | Member (4) |
| Human Trafficking Task Force | Chief of Police or Public Safety Director (1) – city > 200,000  Chief of Police or Public Safety Director (1) – city < 200,000  County Sheriff (1)  County Attorney (1)  County Commissioner (1)  Mayor or City Manager (1)  Juvenile Delinquency prevention worker (1)  Person involved in prevention of child abuse (1)  At large member (6) – at least three women |
| Humanities Council | Member (2) - achievement, scholarship, or creativity in the humanities |
| Hydrogen Hub Industry Work Group | Representatives (6) – representation of  manufacturing or industry, agriculture, transportation and energy, including clean hydrogen manufacturing |
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| Indian Affairs Commission | SW Panhandle (1) |
| Invasive Species Council | UNL representative  Nebraska Fish and Wildlife representative  Nebraska Forest Service representative  Electric Generating Utility representative  Nebraska Weed Association representative  At-large (2) – non-agricultural landowner  At-large (3) - agricultural landowner  Natural Association of Resource Districts representative |
| Investment Council | Member |
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| Jail Standards Board | Police Chief (1) – Congressional District 2 |
| Judicial Nominating Commissions | Lay members and Alternate Lay members (non-attorney) – no more than 3 members per political party. |
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| Keep Nebraska Beautiful | Members (20) – civic leaders, business people and members of public interest service groups |
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| Landscape Architects Board | Landscape Architect (2) |
| Latino-Americans Commission | Member (1) |
| Library Commission | Member (1) – Central Plains district |
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| Mental Health Services Advisory Commission | Consumer (4)  Consumer with family member under 18 (1)  Parent with Child under 18 (1)  Parent with Child over 18 (1)  Provider |
| Military & Veterans Affairs Commission | Members (3) – one each from each Congressional District (one must have business experience and one with military experience) |
| Motor Vehicle Industry Licensing Board | Manufacturer’s representative (1)  Motorcycle Dealer (1)  At large Member (1)  Trailer Dealer (1)  Used Car Dealer (2) – one each from Congressional Districts 1 and 3  New Car Dealer (3) – one from each from Congressional District |
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| Natural Resources Commission | Surface Water Irrigator (1) |
| Nebraska Equal Opportunity Commission | Member (1) |
| Nursing Board, Nebraska Center for | LPN (1)  RN (2)  College Association  Public Member (3)  Hospital Industry representative (1)  Long-term care giver (1) |
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| Palliative Care and Quality of Life Advisory Council | Physician or Nurse (2) - certified in Hospice Care  Member (1) – employee of hospital and palliative medicine department  Member (6) – palliative care background and/or work experience |
| Poet | Citizen poet (1) – recognized for exceptional talent and accomplishment/must travel for presentations |
| Postsecondary Education Coordinating Commission | Member (1) – resident of Supreme Court District 4 |
| Professional Practices Commission | Member (3) – Secondary classroom educator  Member (2) – Administrator  Member (1) – Elementary classroom educator |
| Propane Education & Research Council | Member (4) – Retail Marketer  Member (1) – Wholesaler/Supplier  Member (1) – Manufacturer of liquefied petroleum gas equipment  Member (1) – Education/Research representative  Member (1) – Propane Consumer |
| Public Roads Classifications & Standards Board | Public Member (2) – One each from Congressional Districts 2 and 3  Member (1) – Representative from a Class 5, 6 or 7 county |
| Public Water Supply Advisory Council | Consumer (1)  Physician (1)  Member (1) - Water Systems Governing Board member or owner of public water supply system  Public water systems operator (1) - < 5,000  Public water systems operator (1) - > 5,000  Professional Engineer (1) |
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| Racial Profiling Advisory Committee | Member (1) – AFL-CIO representative  Member (1) – NE State Bar Association member  Member (1) – NAACP member  Member (1) – Police Chiefs Association member  Member (1) – Police Officers of Nebraska member |
| Records Board, State | Member (1) – Library Representative  Member (1) – Law Group  Member (1) – General Public |
| Rural Broadband Task Force | Member (1) – Agribusiness community  Member (1) – Nebraska business community  Member (1) – representative of regulated wireline telecommunications industry  Member (1) – representative of wireless telecommunications industry  Member (1) – Public Power industry representative  Member (1) – representative of health care providers  Member (1) – representative of postsecondary schools  Member (1) – representative of K-12 rural schools |
| Rural Health Advisory Commission | Member (1) – rural nursing home administrator  Member (1) – rural mental health representative  Member (1) – rural Family Practice resident  Member (1) – rural Physician’s Assistant |
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| Semiquincentennial Commission | Member (1) – Native American representative |
| SERC – State Emergency Response Commission | Member (2) – Elected officials or employees of municipal or county government  Member (1) – firefighter  Member (1) – local emergency management  Member (1) – Public or community health  Member (1) – Environmental Protection  Member (1) – Labor  Member (1) – School district  Member (1) – Small business  Member (1) – Agricultural business  Member (1) – Chemical industry  Member (1) – Highway transportation  Member (1) – Rail transportation |
| ServeNebraska | Experience with Promoting Elder Involvement  Volunteer  At-Large member  Community Based Agency representative  *NOTE: Not more than 50% plus one of the voting members shall be from the same political party* |
| Small Business Compliance Advisory Panel | Members (2) – general public, non-business owners |
| Substance Abuse Services Advisory Committee | Members (9) – expertise in substance abuse services in Nebraska; can be users of substance abuse counseling |
| Suggestion Award Board | Members (3) – bargaining units including administrative support, SCATA representative, and examining/inspection/licensing |
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| Violence Prevention Advisory Council | Member (1) – Community Advocate (District 3) |
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| Water Well Standards & Contractors’ Licensing | Domestic Well contractor (1)  Irrigation water well contractor (1) |
| Women’s Health Initiative Advisory Council | Nurse Practitioner or Physician Assistant (1) – rural  OB/GYN (1)  APRN (1)  Geriatrics Nurse or Physician (1)  Pediatrician (1)  Mental Health professional (1)  Community representative (1)  Community public health professional (1)  Foundation representative (1)  Public Member (2)  Health Educator (1)  Mental Health professional (1)  Statewide Health Volunteer agency representative (1)  Consumer (1) – 18-30 years old  Consumer (1) – 31-40 years old  Consumer (1) – 41-65 years old  Consumer (1) – over 65  Creighton University representative (1)  Private Health care industry representative (1)  Insurance Industry representative (1) |
| Worker Training Board | Employer representative (2)  Public Member (1) |
| Workforce Development | Business members  Workforce members |